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|--|--|---|-------------|
|  | Application No.  | Applicant(s)  | <del></del> |
|  | 00/007 007   | GENITEN ET AL   |             |
| Notice of Allowability   | 09/937,387<br>Examiner   | FENTEN ET AL. Art Unit                                  |             |
| •  |  |   |             |
|  | Edward M. Johnson  | 1754  |             |
| The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.31 | 6 (OR REMAINS) CLOSED in this apply or other appropriate communication<br>SIGHTS. This application is subject to | plication. If not included<br>will be mailed in due cou | ırse. THIS  |
| 1. This communication is responsive to Applicant's amendment   | ent filed on 2/11/04.  |   |             |
| 2. 🔀 The allowed claim(s) is/are <u>18-22, which have been renum</u>   | nbered 1-5. respectively.  |   |             |
| 3. $igotimes$ The drawings filed on <u>25 September 2001</u> are accepted b  | y the Examiner.  |   |             |
| 4. 🔀 Acknowledgment is made of a claim for foreign priority u  | nder 35 U.S.C. § 119(a)-(d) or (f).  |   |             |
| a) ⊠ All b) ☐ Some* c) ☐ None of the:  |  |   |             |
| 1.  Certified copies of the priority documents have  | e been received.   |   |             |
| 2. Certified copies of the priority documents have   | e been received in Application No  | <u> </u>  | -           |
| <ol><li>Copies of the certified copies of the priority do</li></ol>  | cuments have been received in this i   | national stage application                              | from the    |
| International Bureau (PCT Rule 17.2(a)).   |  |   |             |
| * Certified copies not received:   |  |   |             |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  | of this communication to file a reply of this application.   | complying with the require                              | ements      |
| 5. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give   | nitted. Note the attached EXAMINER'<br>es reason(s) why the oath or declarat                                     | S AMENDMENT or NOTI                                     | ICE OF      |
| 3. CORRECTED DRAWINGS ( as "replacement sheets") mus   | st be submitted.   |   |             |
| (a) I including changes required by the Notice of Draftspers   | son's Patent Drawing Review (PTO-9   | 948) attached   |             |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date   | -  |   |             |
| (b) ☐ including changes required by the attached Examiner'<br>Paper No./Mail Date  | s Amendment / Comment or in the O  | ffice action of   |             |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t   | .84(c)) should be written on the drawin he header according to 37 CFR 1.121(d                                    | gs in the front (not the bac<br>l).                     | :k) of      |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the depo<br/>attached Examiner's comment regarding REQUIREMENT</li> </ol>   | sit of BIOLOGICAL MATERIAL m<br>FOR THE DEPOSIT OF BIOLOGICA   | nust be submitted. Note                                 | the         |
|  |  |   |             |
|  | •  |   |             |
| Attachment(s)  | ·  |   |             |
| I. ☐ Notice of References Cited (PTO-892)  | 5. Notice of Informal Pa   |   | 52)         |
| 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6. ☐ Interview Summary (<br>Paper No./Mail Date  |   |             |
| Information Disclosure Statements (PTO-1449 or PTO/SB/0     Paper No./Mail Date  | 08), 7. ☐ Examiner's Amendm  | ent/Comment   |             |
| Examiner's Comment Regarding Requirement for Deposit   | 8. Examiner's Statemen   | nt of Reasons for Allowan                               | ice         |
| of Biological Material   | 9. 🔲 Other   |   |             |

SUPERVISORY PATENT EXAMINE: TECHNOLOGY CENTER 1700